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| BOARD OF ASSESSMENT APPEALS, STATE OF COLORADO 1313 Sherman Street, Room 315 Denver, Colorado 80203 | Docket Number: 79176 |
| Petitioner: SPEER FAMILY DEVELOPMENT v. Respondent: DENVER COUNTY BOARD OF COUNTY COMMISSIONERS | |
| ORDER ON WITHDRAWAL | |

The Board received Petitioner's request to withdraw the above-captioned appeal on May 7, 2021. The Board has accepted Petitioner's request.

FINDINGS OF FACT AND CONCLUSIONS:

1. Subject property is described as follows:

County Schedule No.: 05037-04-018-000
Category: Abatement Appeal Property Type: Commercial

2. Petitioner is protesting the 17-18 actual value of the subject property.

ORDER:

Petitioner's request for withdrawal is granted; therefore, the Board will take no further action on this matter.

DATED this 11th day of May 2021.

BOARD OF ASSESSMENT APPEALS



Diane M. DeVries

I hereby certify that this is a true and correct copy of the decision of the Board of Assessment Appeals.



Sondra W. Mercier

Martha Hernandez Sanchez
Martha Hernandez Sanchez



If at any time you decide you DO NOT wish to pursue your appeal and choose to withdraw, please sign this letter and return it to the Board of Assessment Appeals.

Please do not fill out and file this form if you are entering into a stipulation with the county.

**SPEER FAMILY DEVELOPMENT
DAVID JOHNSON
18040 EDISON AVE
CHESTERFIELD, MO 63005**

Date: 5/7/21

Docket No.: 79176

Petitioner: SPEER FAMILY DEVELOPMENT

Hearing Date: 07/06/2021

To: Board of Assessment Appeals
1313 Sherman Street, Room 315
Denver, Colorado 80203

Via Email: baa@state.co.us

I no longer wish to pursue this matter and request that my property tax appeal be withdrawn. I understand that by withdrawing this appeal, I relinquish all rights to obtaining a reduction in value for the subject property for tax year(s) 17-18. I understand that this withdrawal letter should not be mailed or faxed if I have reached an agreement (stipulation) with the Denver County Board Of County Commissioners resulting in a reduction in value.

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of this document was mailed, faxed, or hand delivered to the Denver County Board Of County Commissioners.


Signature: DAVID JOHNSON