

BOARD OF ASSESSMENT APPEALS, STATE OF COLORADO 1313 Sherman Street, Room 315 Denver, Colorado 80203	Docket Number: 75468
Petitioner: LOT 24 MAROON CREEK CLUB v. Respondent: PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS	
ORDER ON WITHDRAWAL	

The Board received Petitioner's request to withdraw the above-captioned appeal on April 10, 2020. The Board has accepted Petitioner's request.

FINDINGS OF FACT AND CONCLUSIONS:

1. Subject property is described as follows:

County Schedule No.: R014938
Category: Abatement Appeal **Property Type: Vacant Land**

2. Petitioner is protesting the 16-17 actual value of the subject property.

ORDER:

Petitioner's request for withdrawal is granted; therefore, the Board will take no further action on this matter.

DATED this 27th day of April 2021.

BOARD OF ASSESSMENT APPEALS



Diane M. DeVries

I hereby certify that this is a true and correct copy of the decision of the Board of Assessment Appeals.



Sondra W. Mercier

Martha Hernandez Sanchez
Martha Hernandez Sanchez



If at any time you decide you DO NOT wish to pursue your appeal and choose to withdraw, please sign this letter and return it to the Board of Assessment Appeals.

Please do not fill out and file this form if you are entering into a stipulation with the county.

**LOT 24 MAROON CREEK CLUB
BRAD BAUGH
1200 17TH ST., STE 990
DENVER, CO 80202**

Date: 4/9/20

Docket No.: 75468

Petitioner: LOT 24 MAROON CREEK CLUB

Hearing Date: NOT SCHEDULED

To: Board of Assessment Appeals
1313 Sherman Street, Room 315
Denver, Colorado 80203

Via Email: baa@state.co.us

I no longer wish to pursue this matter and request that my property tax appeal be withdrawn. I understand that, by withdrawing this appeal, I relinquish all rights to obtaining a reduction in value for the subject property for tax year(s) 16-17. I understand that this withdrawal letter should not be mailed or faxed if I have reached an agreement (stipulation) with the Pitkin County Board Of County Commissioners resulting in a reduction in value.

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of this document was mailed, faxed, or hand delivered to the Pitkin County Board Of County Commissioners.

Signature: BRAD BAUGH

