

<b>BOARD OF ASSESSMENT APPEALS, STATE OF COLORADO</b> 1313 Sherman Street, Room 315 Denver, Colorado 80203	<b>Docket Number: 70147</b>
Petitioner: <b>TWIN STAR ENERGY LLC</b>  v.  Respondent: <b>JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS</b>	
<b>ORDER ON WITHDRAWAL</b>	

The Board received Petitioner's request to withdraw the above-captioned appeal on August 29, 2017. The Board has approved Petitioner's request.

**FINDINGS OF FACT AND CONCLUSIONS:**

1. Subject property is described as follows:  

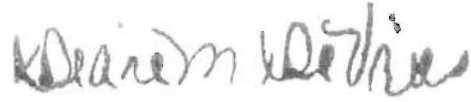
**County Schedule No.: 300082511**  
**Category: Abatement Appeal                      Property Type: Commercial**
2. Petitioner is protesting the 2015 actual value of the subject property.

**ORDER:**

Petitioner's request for withdrawal is granted; therefore, the Board will take no further action on this matter.

**DATED AND MAILED** this 1st day of September 2017.

**BOARD OF ASSESSMENT APPEALS**



Diane M. DeVries

I hereby certify that this is a true and correct copy of the decision of the Board of Assessment Appeals.



Christine Fontenot



Debra A. Baumbach



*If at any time you decide you DO NOT wish to pursue your appeal and choose to withdraw, please sign this letter and return it to the Board of Assessment Appeals.*

Please do not fill out and file this form if you are entering into a stipulation with the county.

PROPERTY TAX REFUND CONSULTANTS, LLC  
MIKE SHAFER  
9233 PARK MEADOWS DR. #133  
LONE TREE, CO 80124

STATE OF COLORADO  
BD OF ASSESSMENT APPEALS  
2017 AUG 29 AM 8:31

Date: 8/28/2017

Docket No.: 70147  
Petitioner: TWIN STAR ENERGY LLC -  
Hearing Date: 10/16/2017

To: Board of Assessment Appeals  
1313 Sherman Street, Room 315  
Denver, Colorado 80203

Via Facsimile: 303.864.7719

I no longer wish to pursue this matter and request that my property tax appeal be withdrawn. I understand that, by withdrawing this appeal, I relinquish all rights to obtaining a reduction in value for the subject property for tax year(s) 2015. I understand that this withdrawal letter should not be mailed or faxed if I have reached an agreement (stipulation) with the Jefferson County Board Of County Commissioners resulting in a reduction in value.

#### CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of this document was mailed, faxed, or hand delivered to the Jefferson County Board Of County Commissioners.

  
Signature: MIKE SHAFER