

<b>BOARD OF ASSESSMENT APPEALS, STATE OF COLORADO</b> 1313 Sherman Street, Room 315 Denver, Colorado 80203	<b>Docket Number: 41250</b>
Petitioner: <b>BLUE CHIP OIL INC,</b>  v.  Respondent: <b>ADAMS COUNTY BOARD OF COMMISSIONERS.</b>	
<b>ORDER ON WITHDRAWAL</b>	

**THIS MATTER** was scheduled for a hearing before the Board of Assessment Appeals on August 22, 2003. The Board received Petitioner's request to withdraw the above-captioned appeal on April 21, 2006. The Board has approved Petitioner's request.

**FINDINGS OF FACT AND CONCLUSIONS:**

1. Subject property is described as follows:  
  
**County Schedule No.: 0000556+3**  
  
**Category: Abatement      Property Type: Oil and Gas**
2. Petitioner is protesting the 2000 actual value of the subject property.

**ORDER:**

Petitioner's request for withdrawal is granted; therefore, the Board will take no further action on this matter.

**DATED AND MAILED** this 25th day of April 2006.

**BOARD OF ASSESSMENT APPEALS**

This decision was put on record

April 24, 2006

Karen E Hart

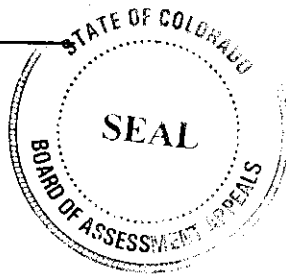
Karen E. Hart

I hereby certify that this is a true and correct copy of the decision of the Board of Assessment Appeals.

Debra A. Baumbach

Debra A. Baumbach

Keela Steele



***If at any time you decide you DO NOT wish to pursue your appeal and choose to withdraw, please sign this letter and return it to the Board of Assessment Appeals.***

**Logan & Firmine Inc.  
Richard D. Logan  
3615 S HURON ST SUITE 200  
Englewood, CO 80110**

STATE OF COLORADO  
BOARD OF ASSESSMENT APPEALS  
2006 APR 21 AM 11:56

Date: 4/20/2006

Docket No.: 41250  
Hearing Date: July 24, 2006

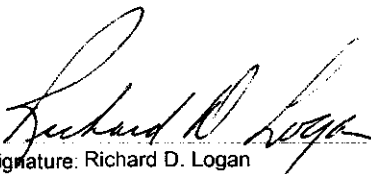
To: Board of Assessment Appeals  
1313 Sherman Street, Room 315  
Denver, CO 80203

Via Facsimile: 303.866.4485

I no longer wish to pursue this matter and request that my property tax appeal be withdrawn. I understand that, by withdrawing this appeal, I relinquish all rights to obtaining a reduction in value for the subject property for tax year(s) 2000. I understand that this withdrawal letter should not be mailed or faxed if I have reached an agreement (stipulation) with the Adams County Board Of Commissioners resulting in a reduction in value.

#### **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of this document was mailed, faxed, or hand delivered to the Adams County Board Of Commissioners located at 450 South 4th Avenue, Brighton, CO, 80601 on the date referenced above.

  
Signature: Richard D. Logan