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| <b>BOARD OF ASSESSMENT APPEALS,<br/>STATE OF COLORADO</b><br>1313 Sherman Street, Room 315<br>Denver, Colorado 80203   |                             |
| Petitioner:<br><br><b>HARVEYS CC MANAGEMENT CO INC,</b><br><br>v.<br><br>Respondent:<br><br><b>GILPIN COUNTY BOARD OF EQUALIZATION.</b>                                    |                             |
| Attorney or Party Without Attorney for the Petitioner:<br><br>Name: Joseph G. Behm<br>Address: 12364 W Alameda #145Q<br>Lakewood, CO 80228<br>Phone Number: (303) 716-9985 | <b>Docket Number: 40937</b> |
| <b>ORDER ON WITHDRAWAL</b>   |                             |

**THIS MATTER** was scheduled for a hearing before the Board of Assessment Appeals on September 23, 2003. On September 4, 2003, the Board received Petitioner's request to withdraw the above-captioned appeal. The Board has approved Petitioner's request.

**FINDINGS OF FACT AND CONCLUSIONS:**

1. Subject property is described as follows:

**Schedule No.: R011051**

**Category: Valuation**

**Property Type: Commercial**

2. Petitioner is protesting the 2002 actual value of the subject property.

**ORDER:**

Petitioner's request for withdrawal is granted; therefore, the Board will take no further action on these matters.

**DATED and MAILED** this 5<sup>th</sup> day of September, 2003.

**BOARD OF ASSESSMENT APPEALS**

*Karen E Hart*

Karen E. Hart

*Debra A. Baumbach*

Debra A. Baumbach

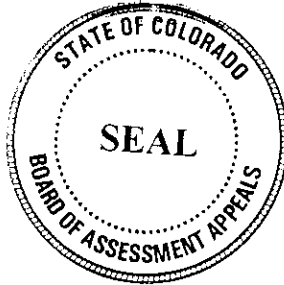
This decision was put on the record

September 4, 2003

I hereby certify that this is a true and correct copy of the decision of the Board of Assessment Appeals.

*Jackie J. Brown*

Jackie J. Brown



**Gilpin County Assessors Office  
ATTN: Glenda Allen**

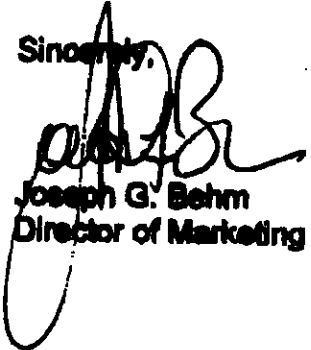
**3 September, 2003**

**Dear Ms. Allen:**

**On behalf of Harveys Wagon Wheel Hotel/Casino, please be advised that we no longer wish a hearing in front of the Board. Please note that this letter, dated September 3, 2003, is notification in writing that we are withdrawing our property tax and valuation protest. If necessary, please forward this letter to the State if further documentation is required.**

**Thank you for your assistance with this matter.**

**Sincerely,**



**Joseph G. Behm  
Director of Marketing and Community Affairs**

10/01/03 11:00 AM